



Web : <http://www.radiantacademynoida.com>

## Transfer Certificate

Serial No. 1A2099 School Reg. No. G.J.H.S 535 Enrollment No. 2803

1. Student's AYUSH YADAV 2. Nationality INDIAN

3. Father's Name MR.VIVEK YADAV 4. Mother's Name MRS.SANJU YADAV

5. Address DEEPAK VIHAR KHORA COLONY

6. Religion GENERAL & HINDU

7. Guardian's \_\_\_\_\_ 8. Relation \_\_\_\_\_

9. Address \_\_\_\_\_ 10. Occupation \_\_\_\_\_

11. Date of birth 18/03/2013 (EIGHTEEN MARCH TWO THOUSAND THIRTEEN)

12. Previous Institution in which \_\_\_\_\_

13. T.C of previous institution \_\_\_\_\_

| Class | Date of admission | Date of promotion | Date of Removal | Cause of Removal e.g no payment Transfer of Family Expulsion etc. | Year      | Conduct | Work | Sign |
|-------|-------------------|-------------------|-----------------|-------------------------------------------------------------------|-----------|---------|------|------|
| PRE-  |                   |                   |                 |                                                                   |           |         |      |      |
| L.K.G | 07/04/2017        | 31/03/2018        |                 |                                                                   | 2017-2018 | Good    | Good |      |
| K.G   | 01/04/2018        | 31/03/2019        |                 |                                                                   | 2018-2019 | Good    | Good |      |
| I     | 01/04/2019        | 31/03/2020        |                 |                                                                   | 2019-2020 | Good    | Good |      |
| II    | 01/04/2020        | 31/03/2021        |                 |                                                                   | 2020-2021 | Good    | Good |      |
| III   | 01/04/2021        | 31/03/2022        |                 |                                                                   | 2021-2022 | Good    | Good |      |
| IV    | 01/04/2022        | 31/03/2023        | 01/04/2023      | PROMOTED TO CLASS V                                               | 2022-2023 | Good    | Good |      |
| V     |                   |                   |                 |                                                                   |           |         |      |      |
| VI    |                   |                   |                 |                                                                   |           |         |      |      |
| VII   |                   |                   |                 |                                                                   |           |         |      |      |
| VIII  |                   |                   |                 |                                                                   |           |         |      |      |
| IX    |                   |                   |                 |                                                                   |           |         |      |      |
| X     |                   |                   |                 |                                                                   |           |         |      |      |
| XI    |                   |                   |                 |                                                                   |           |         |      |      |
| PLAY  |                   |                   |                 |                                                                   |           |         |      |      |
| XII   |                   |                   |                 |                                                                   |           |         |      |      |

This is certified that the above student register has been posted up date of the student's leaving as required by the department rules.

Prepared By Mangeshkumar

Date 5/4/2023



Principal Amish